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TIKKUN
GLOBAL

Tikkun is Hebrew for "**Restoration**" | "**For the restoration of all things.**" (Acts 3:21)

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THE STORM, THE WORLD & PERSEVERANCE



By **Asher Intrater**
with **David Ben Keshet**

Around the world today we see storms, earthquakes, and floods. We also see storms in people's lives, ministries, and congregations. How do we respond and walk with the Lord in the midst of the storm?

In **Jonah's** case, the tempest came because he sinned. He was running away from God. Sometimes you can't rebuke the storm or bind it, because you're going in the wrong direction.

Yeshua encountered a different kind of storm when crossing the Sea of Galilee with His disciples to cast out demons from the Gadarene demoniac. There, supernatural power was needed to bind the winds and cast out demons. Jonah was dealing with his *flesh*; Yeshua was dealing with the *Devil*.

The third storm came when the Apostle **Paul** (Shaul) was being sent to Rome. In this case he was on a mission, and the *world* was attacking him.

In Matthew 24, Yeshua gives the context for all these End Time storms that we're in right now. Our main principle is in verse 13, "*But he who endures to the end will be saved.*" In some storms of opposition, you just have to hold on and persevere till the end.

God sent the Apostle Paul, like all of us, on a mission. His was to go to Rome to preach the kingdom of God. On the way, he encountered a big storm (Acts 27 and 28). *This is the main kind of storm* that believers in Yeshua serving the Lord will experience. It's not usually because we've sinned, or because we're threatening the kingdom of darkness at the level of Yeshua. We're doing what God's called us to do, and there's just a lot of opposition from the world around us. Peter said, "*Don't be surprised when these kinds of things happen to you.*" It's obvious; we have to learn how to push through, focus on what God told us to do, keep our eyes on Yeshua, and continue walking.

We have a purpose. We don't just get saved and wait to get taken out of here. God gives every person a calling, a life destiny. When we join together to serve Him, He gives us a mission. He sends us to do something, and we want to go and accomplish it. Be strong despite the storms. They will surely come, and they're going to get a lot worse.

The particular mission that Paul was on began in Acts 23. Paul wasn't really interested in going to Rome. He wanted to preach in Jerusalem. He had a huge crowd of ultra-Orthodox there and barely got out alive. Some people interpret that to mean he did the wrong thing. However, that's not true. Yeshua appeared to Paul right after he got beaten up, thrown out, and arrested. At the time it seemed to have been a big disaster with everything going wrong. "*But the following night the Lord stood by him and said, 'Be of good cheer; Paul. For as you have testified of Me in Jerusalem, so must you also bear witness to Me in Rome'*" (Acts 23:11).

Then the storm came in Acts 27. The sailors lost hope, but Paul took heart. Yeshua had told him he would bear witness in Rome. They survived the storm and found safety on the island of **Malta**. The islanders even received a revival of repentance. The storms and opposition were turned into a blessing.

It doesn't take eyes of faith to see the storm, to see what's wrong. It takes eyes of faith to be able to see what's right. We have a bigger God; He's in control; He's good; He's for us, and we're serving him. It's all going to work out!



GOD SPEAKS THROUGH PEOPLE



By **Avi Tekle**

My earthly father used to tell me, *"You'll understand this one day, but there are so many things I want to teach you and show you."* Likewise, our heavenly Father wants to communicate with us. One of the ways He speaks is through other people.

After I finished the army, I went through a confusing season. Everything seemed to point toward moving to Jerusalem. Just as I thought I had made my decision, I heard Peter Tsukahira preach about staying where God has placed you. As I listened, I felt like the message was directed at me. I stayed in northern Israel, eventually got married – and here I am at Ohalei.

There are at least four ways God speaks through people.

1. Through Prophets

In 2 Chronicles 20, King Jehoshaphat is surrounded by an overwhelming enemy army. He calls the people to fast and seek God. Then the Spirit of God comes upon Jahaziel, who says: *"Do not be afraid. This battle belongs to God."* Jehoshaphat responds, *"Believe in the Lord your God, and you will be established; believe His prophets, and you will succeed."* God speaks through people prophetically, but we still need to exercise wisdom. Prophets are not always right, and their words must be tested against Scripture.

2. Through Community

In Acts 15, the leaders of the early church come together to discuss an important question. At the end they conclude, *"It seemed good to the Holy Spirit and to us..."* I love that phrase. Faith community is a place where we listen together. There we test what we believe we are hearing.

3. Through Spiritual Gifts

1 Corinthians 12 speaks of gifts such as wisdom, knowledge, faith, healing, miracles, prophecy, discernment, tongues, and interpretation – given for the benefit of the whole body. I've personally experienced this. Once, after preaching in Jerusalem, I invited the people to pray. While praying, I suddenly felt like God



gave me a whole "download" about a woman in the room I had never met. I even somehow knew her name. She was shocked. Standing at a crossroads in her life, I told her something about how she would get through it and succeed. That's why Paul encourages us to desire spiritual gifts. Yet order is still needed – 1 Corinthians 14 says that two or three should speak, and the others should judge or test what is said. The purpose is not for people to be impressed by us. The purpose is to build up and edify.

4. Through People God Brings Into Our Lives

In Acts 9, while staying in Jaffa, Peter receives a vision that leads him to Cornelius the Roman centurion in Caesaria. God connected them and spoke to each through the other. Sometimes He does the same thing with us. He can bring someone into our lives in a café, or somewhere completely ordinary, in order to communicate a message to us.

How Do We Respond?

A. Keep your eyes on the Lord. Hebrews 12 tells us to run with perseverance while looking to Yeshua. If I keep looking to people, they will eventually disappoint me. But when my eyes are on God, I have stability.

B. Ask God to teach you to see Him in others. God lives in His people. He can speak through our brothers and sisters – even when they annoy us, make mistakes, and stumble over their words. Their imperfections don't mean God cannot use them. So let's have respect, reverence, and acceptance for one another.

God speaks through Scripture. He speaks through the Holy Spirit, circumstances, dreams, community, spiritual gifts, and people. Let's not limit Him. **God wants us to hear everything He longs to say to us!**



NEWS



By **Leon Mazin**

Thank you for standing alongside us!

Personal Update

In ministry circles, the word “burnout” is all too familiar. It manifests in fatigue, a complete lack of energy, brain fog, and irritability. That was pretty much where I found myself by the end of July. The reasons were many: an intense schedule with constant events, numerous meetings with congregational members (some of which were quite challenging), ongoing rumors of war, and overall spiritual tension.

Praise God, that is now behind us! In August, Nina and I were able to take a two-week vacation. I can't even remember the last time we had two consecutive weeks off.

Highlights from the Summer

The Nesher Project: In August, we sent 24 teenagers (ages 15–19) to Norway for 17 days to participate in the Eagles Project. We are grateful to God and to everyone who helped make this trip possible. The youth returned completely renewed, strengthened in their faith, and deeply impacted in their spirits. In the congregation, I see young people carrying heavy burdens due to difficult life circumstances. Now, their joyful faces and radiant eyes remind me of the famous saying from the Talmud that every person is an entire world. When that world is transformed and filled with joy by God's strength, it becomes a great treasure, encouragement, and hope for the whole Body of Messiah.



Junior Youth Ministry: Our 12 to 14-year-olds also had an action-packed summer filled with camps and trips. After months of anxiety and war, it was vital to give these children a change of scenery and positive experiences.

Music School: Leading up to August, our music school hosted eight uplifting concerts highlighting the remarkable growth and talent of our students. Some of them even participated in competitions with other music schools, taking home top honors! Two years ago, we opened a branch of the music school in Nof HaGalil (at our daughter congregation's facility), and it has been thriving. Now we are planning to open another branch in Or Chai, a daughter congregation in the Krayot that was planted just one week before the war broke out in October 2023. I feel excitement and deep joy. Please pray for this expansion!



Humanitarian Aid: During the Fall Feast season, our outreach activity increases significantly. We have built a strong, growing relationship with the Haifa Municipality, which regularly refers many people in need to us. Over these High Holidays, we prepare about 300 food packages for local families. Similarly, our daughter congregation in Nof HaGalil, prepares 220 food packages. While this outreach is not a direct evangelistic event, it is a precious opportunity to be the light and love of the Lord to those who need encouragement the most.

Congregational Life: I am filled with joy seeing a new generation step up with fresh ideas, enthusiasm, and fellowship – especially evident in initiatives like our mothers' and young children's gatherings.

We pray that the biblical Appointed Times bring rich blessings to you and your families. May the sound of the Shofar bring physical strength, spiritual renewal, and deep peace to your hearts.



REAL MOMENTS



By **Guy Cohen**



There are moments when the fragility of life is no longer a distant thought but becomes a reality that touches us deeply. One phone call, one piece of news, and someone who was part of our lives is suddenly no longer here. The world continues around us while something inside cannot.

"Man is like a breath; his days are like a passing shadow."
(Psalm 144:4)

The Scriptures do not hide from the fragility of life, nor soften the reality of loss. The Tanakh (Old Testament) is filled with people who walked with God, loved Him and trusted Him; and yet knew pain, separation and grief. Their faith did not keep them from weeping. Precisely within our tears faith becomes most real – we come before God as we are, without answers and without pretense.

Job is one of the profoundest examples of this.

Jacob also knew deep grief. When he was convinced that his son Joseph was dead, *"All his sons and all his daughters arose to comfort him, but he refused to be comforted"* (Genesis 37:35).

The Scriptures make room even for bitterness. Naomi returned to Bethlehem without her husband and two sons, saying: *"Do not call me Naomi; call me Mara (bitter), for the Almighty has dealt very bitterly with me"* (Ruth 1:20).

David knew the pain of a father who lost a son and cried out, *"If only I had died instead of you, Absalom, my son, my son!"* (2 Samuel 18:33).

There is a time to weep and mourn; and we cannot rush the process (Ecclesiastes 3:4). Tears are not evidence of a lack of faith. Yeshua Himself wept at the tomb of Lazarus.

God doesn't remain distant from our pain. He is near to us within it. *"Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me"* (Psalm 23:4).

Loss also reminds us how precious life is. Knowing that our days are limited can teach us not to postpone love (Psalm 90:12). To forgive. To ask forgiveness. To embrace. To say thank you. To be present in the lives of the people God has given us.

This is our Messianic hope. It is not a denial of death, nor an attempt to diminish the pain of separation. It is the faith that death will not have the final word. Yeshua Himself died and rose from the dead. Therefore, Paul writes to believers who were grieving those dear to them: *"For if we believe that Yeshua died and rose again, even so God will bring with Him those who sleep in Yeshua"* (1 Thessalonians 4:14).

In recent years, I have experienced the passing of many dear ones – people whose physical hearts once beat near me, who loved, spoke, laughed and shared meals with us. Today the chairs where they once sat are empty.

The chairs may be unoccupied, and my heart may still long for those who once filled them; but my hope is not empty. I have faith that we will meet again with our Lord. Until then, I carry them in memory, in love and in gratitude, allowing the Holy Spirit to remind me that love has not been lost.

The tears are real. The longing is real. But the hope is real as well. Yeshua said, *"I am the resurrection and the life"* (John 11:25). In Him I choose to hold fast, even as I look upon the empty chairs.



GET UP... AND GO



By **Ariel Blumenthal**
and **Jeremiah Smilovici**

Throughout Scripture, God calls people to get up and go.

In Genesis 12:1, the Lord tells Abraham, **“Go from your country, your people and your father’s household to the land I will show you.”** Abraham was called to leave what was familiar and go to a land God would show him. Moses was sent back to Egypt. The prophets were called to rise, speak, and obey. The disciples were told to go into all the world, becoming witnesses **“in Jerusalem, and in all Judea and Samaria, and to the ends of the earth”** (Acts 1:8).

Again and again, the pattern is the same: **God calls, and His people respond.**

That pattern is also woven into the story of Tikkun Global.

Each of our founders has a “get up and go” story of his own. **Asher Intrater, Dan Juster, and Eitan Shishkoff** each came to a moment when following the Lord meant leaving something familiar behind and stepping into something new. For each of them, that calling ultimately led to Israel.

They got up. They went. And through their obedience, they became part of a much bigger story, the story of Tikkun Global and the **“restoration of all things”** spoken of in Acts 3:21: the restoration of Israel, the strengthening of the global Ecclesia, and preparation for the return of Yeshua.

But the call did not end simply with coming to Israel. There were new moments of obedience along the way. For Tikkun Global, one of those moments came when the Lord called us to **get up and go to Jerusalem**, moving from Yad HaShmona in Judea into the city. The pattern continued: hear the call, rise, and go where the Lord is leading.

As we have prayed and looked toward the months ahead, **“GET UP... AND GO” is the theme the Lord has placed on our hearts for this coming season.** We believe it is both a reminder of where we have come from and a fresh call to consider where God is leading us now.

There are moments when the Lord calls us not simply to recognize what He is doing, but to **rise, respond, and move forward in obedience.** We believe this is such a moment.



For Tikkun Global, those words also describe five key expressions of our ministry:

G | GIVING

Using what God has placed in our hands to strengthen people, ministries, and Kingdom initiatives.

E | EQUIPPING

Preparing emerging leaders and believers to carry a message of restoration, unity, and hope.

T | TEACHING

Providing biblical teaching from Jerusalem for Israel, the nations, and the global Body of Messiah.

U | UNITY

Building relationship and reconciliation between Jew and Gentile, Jewish and Arab believers, Israel and the nations.

P | PRAISE, PRAYER & PROPHECY

Worshiping, interceding, listening to the Holy Spirit, and responding to what God is doing in our generation.

These are not simply programs. They are ways we respond to the call of God.

GET UP AND GO.

Maybe your “go” does not mean moving to another country. But we believe **God has something He is calling each of us to go do.** There is a purpose, an assignment, a step of obedience that He has placed before each of us. Our “go” may look different, but the call is the same: to recognize what God is asking of us, get up, and respond.

For some, that may mean **giving generously, praying faithfully, equipping someone else, pursuing greater unity, sharing biblical truth, worshiping boldly, or stepping into a new place of service and obedience.**

Every one of us has a part to play.

Our founders had their moment to get up and go.

Now the question is:

What is God asking you to get up and do?

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TWO TESTIMONIES



By **Jonathan Moore**

“V” is a tough cookie. She is a fighter in Israel’s combat border police and carries an automatic rifle with her 24/7 – even during occasional visits to Ahavat Yeshua with her sister. She has been through a rough year, starting with bombs being placed on her base near Ramallah. Thankfully only one went off, and no one was injured. Then fighting between Jewish settlers and Palestinians left dead bodies, and she had to witness the aftermath. This was traumatic and left her suffering nightmares. It got even worse when she was forced to shoot a Palestinian terrorist who drew a weapon on her team. Then she got into a car accident (as a passenger) in which the car was totaled.

This last incident was a breaking point. By the grace of God, she recognized that He was not allowing her to climb the ranks in the army to have a career in combat units; but He was allowing all these difficulties to pull her back to Him. So, when she came to services the week after the car accident, she rededicated her life to the Lord. We sat and prayed with her to recrown Yeshua as Lord of her life and to obey Him rather than try to find her own way.

Yonas, associate pastor of Ahavat Yeshua, and his family have also been through a lot this past year. It started with their daughters being harassed by Arab Muslims that waited at the same bus stop in front of their house. Then they encountered financial struggles including the theft of a car. They put their house up for sale and began looking for a house to rent, but ran into discrimination when they were flat out told they were rejected for who they are (Ethiopian-Israeli Believers). During this time, they found one of their tires punctured...then a few weeks later two tires. On Yonas’ birthday, they woke up to all their tires on both cars purposefully punctured in the sidewalk. Suddenly, it was not just discomfort or expense, but true danger to them as a family. The police also told them to be very careful when walking between their house and the parking lot next to their apartment. Miraculously, that same day Yonas found a house for sale in a nice suburban neighborhood of Jerusalem. Within a couple days, they closed on a price that allows them to not increase their monthly payment – for a bigger house with a private yard. God is so GOOD!



Prayer Requests *(Please take a moment to pray!)*

- Continuing to Feel the Pinch

More and more congregational members are losing their jobs in this post-war economy. About 5% are newly unemployed with another 5% having lost a significant portion of their income.

- Pray for financial provision in the near-term for these families.
- Pray for solid work that allows them to pay bills and continue being a light in Israeli society.

- “Deployment”

We are stepping out in faith to fulfill our role as a priestly nation going out to serve and bless the people of other nations!

- Pray for a trip for three mothers focused on inner-healing
- Pray for our leaders’ trip to meet with and serve Iranian underground leaders in November (location withheld intentionally).
- Pray for the outreach trip of 15-20 people going to Ethiopia in December.



PLANTING FOR THE SEASON AHEAD

By **Revive Israel**



As we approached the week of planting, we honestly wondered how we were going to get everything planted.

Several volunteers had finished their time with us; others were away, and suddenly there were far fewer hands than the work required. The fields were ready; thousands of seedlings needed to go into the ground, and we knew we could not do it alone.

Then teenagers from the village began to show up.

Some of them had been too young to do this kind of work in previous years, but not anymore. All week they worked alongside us, preparing the beds, planting, carrying, and doing far more than we expected. By the end, we had planted around 7,000 seedlings and completed everything that needed to be done.

Watching them work brought Yeshua's words immediately to mind:

"The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." (Matthew 9:37–38)

We had looked around and wondered where the help would come from, and the Lord brought people we had not even thought to ask. What a joy to see these young people come forward and discover that they were more capable than we realized. Now the planting is finished, and we are already watching the new vegetables begin to grow.

We also gathered again with the teenagers who traveled with us to Camp *Connexion* in France this past July. It was a blessed time together as they shared openly about what was in their hearts and reflected on what the Lord had done during the camp.

Please continue praying for them. Our desire is not simply that they remember a wonderful week in France, but that what God began there would continue to deepen into lasting faith and a life of following Yeshua.

After a month-long summer break, the Friday Market returned! It was wonderful to welcome people back and see the market full of life again.

Please pray with us:

- Thank the Lord for providing so many willing hands and for helping us complete the planting as planned.
- Pray for the teenagers from the village who served alongside us, that they would continue discovering the gifts God has placed in them.
- Pray for the young people who attended Camp *Connexion*, that their faith in Yeshua would continue to grow and become deeply rooted.
- Pray that the Lord of the harvest would continue sending workers, both for the practical work on the farm and for the spiritual harvest around us.
- Pray for blessing over the newly planted vegetables and over the Friday Market as it begins again.
- Pray for the discipleship program starting in November, that the Lord would lead the right young people to join, stir up hunger in their hearts, and prepare them to grow deeply in His Word and in their walk with Yeshua.

Thank you for standing with us and praying for what the Lord is doing among the next generation.

Blessings from Israel,
The Revive Israel Community

Revive Israel

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