

# ISRAEL'S RESTORATION

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# WITH GOD NOTHING IS IMPOSSIBLE

## A STORY OF TRANSFORMATION

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**TIKKUN**  
GLOBAL

*Tikkun* is Hebrew for "**Restoration**" | "**For the restoration of all things.**" (Acts 3:21)

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# THE END TIMES RECONCILIATION OF THE WORLD



By **Ariel Blumenthal**

The Bible has a lot to say about the Resurrection from the dead – both Yeshua's and ours. To bring the dead to life in full glory is something the whole creation is yearning for (Romans 8:18-23). We will be raised in a resurrection body that is as different from this one as the fully mature wheat plant is so much more “glorious” than a simple grain of wheat. This new, heavenly body is imperishable, glorious, powerful, and spiritual. Yeshua himself is the resurrection, He is God's “**first fruits of the harvest from the dead**” (John 11:25; 1 Corinthians 15:23-44).

What could possibly be compared to this incredible hope, this awesome power that is at the core of our faith? What would it mean to say that something is actually like the resurrection from the dead?

Actually, there is one place in Scripture where such a comparison is made, as it describes the restoration of Gospel faith among the Jewish people in Romans 11:15: “...**what will their acceptance be but life from the dead?**”

## Life From the Dead

In Romans 11, verses 12 and 15, the Apostle Paul essentially says the same thing two different ways: the majority rejection of Yeshua by the Jewish people in the 1st century is described as “transgression, failure, and rejection.”

However, in the mystery of God's plan, because of His covenant faithfulness, even this terrible hardening and judgement of Israel results in amazing “riches” and “reconciliation” for the nations (Gentiles). And then, as Paul looks into a prophetic time tunnel toward the end of the age, foreseeing the time of Israel's restoration and “acceptance,” he declares that this can only signal a “*how much more*” period of riches and reconciliation for the world. That period is, in its awesome power and drama, akin to “life from the dead” – a kind of resurrection!

Beloved, this is exactly what we have been experiencing. As Israel, the Jewish nation, has been gradually restored over the last 130 years, both physically and spiritually through the Gospel of Yeshua, we have also witnessed the greatest expansion of worldwide Christianity since the 1st century. Missions, church growth, Bible translations and various prayer movements have been expanding at an exponential rate. All of this is in accordance with the “how much more” of verses 12 and 15.

## We are Living in an Amazing Time of the Restoration!

Over the last decade here in the Middle East, we have been experiencing this special grace for “the reconciliation of the world.” We are involved in many unity movements between Jews, Arabs, Egyptians, Jordanians, Iranians, etc. Together, we believe that this “*how much more*” resurrection power is God's answer to 1400 years of Islamic domination and oppression of our peoples.

We believe that He is releasing identities for the tribes and nations of our region that pre-date Islam. For example, in our Esther Prayer calls since late January, we have been praying for God to renew the ancient, biblical identity of Elam/Persia/Iran according to the grace and anointing that was on King Cyrus of Persia (Isaiah 44 & 45).

We are living in this amazing time of the reconciliation and restoration (*tikkun*) of all things spoken about by the holy prophets (Acts 3:21). A prime example is Isaiah's prophecy for Egypt, Assyria, and Israel, as it begins to be fulfilled through a remnant from each nation (Isaiah 19:23-25).



# SUMMER FRUIT



By **Leon Mazin**

Greetings to you with love! Thank you for your prayers and support for our ministry. Your faithfulness plays a vital role in enabling us to serve the Lord, especially through our humanitarian projects. We pray that the Lord will abundantly bless you and your loved ones!

Summer is a blessing — a time when schoolchildren head off for a well-deserved break, and many Israeli families travel in all directions to rest and recharge. Even though the situation in the country remains uncertain due to the ongoing war, Israelis continue to live, work, and maintain their daily rhythm against all odds, trusting God each day.



For our congregation, summer is also a time of significant events. Our youth group once again traveled to Norway for the Eagle Project! There, they spent quality time with Norwegian peers: communicating, praying, resting, and enjoying a blessed time together. It's a time of deep spiritual experiences, filled with the gifts of the Spirit, and an opportunity to be a living testimony of God's work in *Eretz Yisrael*. For many in Europe and Norway, this is a revelation of God's hand upon Israel.



The end of the year at our Keshet Tz'lilim Music and Arts School was marked by moving final concerts. Our students gave it their all, showing wonderful progress and the joy of serving through music. Then, students and teachers alike transitioned into a season of summer rest with peaceful hearts and a sense of accomplishment — ready to recharge and gain new inspiration for the upcoming academic year.

However, there are ministries we cannot “pause.” We continue to help those in need and new immigrants (*olim*), as well as care for families who have brought their children to Israel for complex cancer treatments. For these parents and little ones, our shared care and support serve as a vital lifeline right now.

Thank you for your prayers, faithfulness, and partnership. You are a crucial part of everything taking place through these projects!

## Prayer Requests:

- For the children and their families: Please pray for complete healing for every child undergoing cancer treatment, as well as spiritual and physical strength, comfort, and God's peace for their parents.
- For the youth that visited Norway: Pray for continued spiritual strengthening and good fruit.
- For our ongoing ministries: Pray for God's wisdom, protection, and the necessary resources for our team, which continued to serve those in need and new immigrants without a summer break.
- For peace in Israel: Pray for God's protection over Israel and wisdom for its leadership during this challenging time.

We bless you and trust that God's peace and joy will abide in your homes!





# FROM ONE WAR TO ANOTHER — 20 YEARS OF KIDS' CAMPS

By **Tents of Mercy Staff**

This year marked 20 years since the first Tents of Mercy summer camp experience, one that was forced upon us, to distance our kids from the missiles from Lebanon way back in the summer of 2006. We took the kids southward, to a clearing in the middle of an olive grove in central Israel, not far from Beit Shemesh. There, we had no A/C options. Everyone slept in tents. And the cooking was outdoor, primitive style over an open fire.

Thankfully we have come a long way since that first experience. Yet, this year's weeklong camp was again in the shadow of war – albeit during a ceasefire and lull in the “action.” In 2026, staff and campers still had to practice going into bomb shelters during our missile siren drills.

*A special thanks goes out to the Israeli teenage counselors and the volunteers from Abilene who all worked tirelessly to bless the kids!*

This summer we had special visitors at our camp – one young lady who had been a participant as a girl and now came back for a visit as an “alumnus” with her baby and husband who was one of our guest speakers!



***Tents of Mercy Network of Congregations and Humanitarian Aid***

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## Bringing Yeshua's Parables to our Children this Summer

Yeshua used parables to illustrate life according to God's Word.

People have always loved stories. That's why Yeshua used stories – from nature and from the everyday life of the people among whom He lived. Over 30 of His parables are recorded in the Gospels.

As believers, understanding and learning how to implement the lessons hidden in the “mysteries” of Yeshua's parables, is a key to our walk of faith. With that in mind, “solving the mysteries of the parables” was this year's camp theme. The children took on the role of young detectives in a kind of “hunt after the Man of Riddles” – Yeshua. We focused on four different parables:

### *A. The Parable of the Lost Sheep – Strengthening Self-Esteem and Belonging*

Building an understanding among the participants that “I am unique, special, and loved by God,” emphasizing the central place and uniqueness of each individual within the group and before God.

### *B. The Parable of the Good Samaritan: Who Is My Neighbor? – Solidarity, Acceptance, and Mutual Responsibility*

Putting the value of “*Love your neighbor as yourself*” into practice by encouraging acts of kindness, showing empathy, and reaching out to those who are different in a variety of ways.

### *C. The Parable of the Unforgiving Servant – Forgiveness and Healthy Relationships*

Practicing the ability to forgive, receive forgiveness, and build healthy and respectful relationships among children. I will forgive – and I will be forgiven!

### *D. The Parable of the Treasure – Discovering True Treasures*

Guiding children to recognize and invest in eternal “treasures” according to Matthew 6 – through generosity and deeds of kindness; prayer and time with God; fasting and setting ourselves apart to God – humble and private deeds that God will reward.

*We have come through yet another amazing year of children's camp. We thank God for all the workers, young and old, who made it possible. We pray that all the seeds of love that were planted will bear fruit for the kingdom, and that each of us will take on the role of detective – studying, exploring and applying the truths of the Kingdom told to us in parable by the Master Storyteller Himself.*



# WHAT DOES PRINCE OF PEACE EVEN MEAN?



By **Guy Cohen**

*"For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder ... and His name shall be called ... Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and of peace there shall be no end..."* (Isaiah 9:6–7)

When we read this passage, it is easy to focus on the title "Prince of Peace," but peace does not stand on its own; it flows from the reign of the Prince of Peace – "Sar Shalom" (שָׂר שְׁלוֹם).

The Hebrew word Sar (שָׂר) does NOT describe a prince in the sense of being a king's son. Throughout the Hebrew Scriptures, a "sar" is one who possesses authority, **a ruler, governor, commander, or leader.**

Therefore, when Isaiah calls the Messiah "Sar Shalom," it means peace is under His authority. Peace is not merely a gift that He gives; it is the reality that is established where He reigns.

*"Of the increase of His government and of peace there shall be no end..."* Notice that Isaiah places government before peace. As His government increases, peace increases. Peace is the fruit of His Kingdom, not the foundation of it. The world believes that peace can be achieved through political agreements, economic prosperity, military strength, and diplomacy. But the prophets teach that the problem runs much deeper. Wars, conflicts, and divisions are outward expressions of a problem within the human heart. Therefore, the solution must begin at the root.

*"The work of righteousness shall be peace; and the effect of righteousness shall be quietness and confidence forever"* (Isaiah 32:17). Once again Isaiah presents a clear order. Righteousness comes before peace.

*"Peace, peace, when there is no peace"* (Jeremiah 6:14). Jeremiah exposes the greatest danger: a false peace. If the heart has not returned to the Lord, and if righteousness and truth are absent, then peace is only an illusion. Biblical peace does not begin with



the condition of the world, it begins with the Kingdom of God. It is not circumstances that create peace, but the reign of the Messiah.

*"From that time Yeshua began to preach, saying, Repent, for the Kingdom of Heaven is at hand"* (Matthew 4:17). Yeshua did not begin His ministry by proclaiming peace. He began by proclaiming the Kingdom; He invited people to come under God's rule.

Paul did not define the Kingdom of God as a place where people go after death, nor as a system of external religious practices. He described the reality of life when God reigns in a person with righteousness, peace, and joy in the Holy Spirit (Romans 14:17).

As long as a person seeks peace without submitting to God's Kingdom, peace will remain out of reach. But when the King reigns, peace becomes the natural fruit of His Kingdom. When Yeshua proclaimed, *"The Kingdom of Heaven is at hand,"* He was not merely announcing a future event. He was inviting people to come under the authority of "Sar Shalom." Wherever Yeshua was received, His Kingdom begins to operate, and from that Kingdom flow righteousness, peace, and joy.

*"Peace I leave with you. My peace I give to you. Not as the world gives do I give to you"* (John 14:27). Yeshua does not promise a peace that depends upon circumstances. He promises a peace that flows from a relationship with the King. The world's peace rests upon outward security. The Messiah's peace rests upon God's inward reign within the human heart.



# WITH GOD NOTHING IS IMPOSSIBLE

## - A Story of Transformation



By **Motti Cohen**



© Tel Aviv Pride Parade - by Ted Eytan

We are in Tel Aviv – a city with a large and influential LGBTQ community.

Testimonies of people from the LGBTQ community coming to faith in Yeshua and deciding to leave the homosexual lifestyle are rare. This last year, however, God showed us that nothing is impossible with Him and that He patiently works through people's fears when they honestly desire to know Him.

I first heard about Anat many years ago from her two sisters, strong believers in our congregation. Anat had been a lesbian for about 30 years and was very antagonistic to faith in Yeshua. Yet, Anat was also a seeker and desired connection with God. Over the years, Anat extensively explored various streams of Orthodox Judaism wanting to experience healing and transformation with emotional issues. But she never felt they offered her lasting spiritual and emotional answers.

About ten years ago, Anat amazingly agreed to come with her sisters to a meeting at Tiferet Yeshua in the middle of the week. Anat had been suddenly struck with extreme pain in her back and stomach. Suspecting it was gall stones, she asked one of her sisters to take her to the hospital. Somehow her sister convinced her to come to Tiferet Yeshua that evening for prayer instead of going to the hospital. Being in such pain, she thought, "Why not?" and told her sister, "If I receive a miraculous healing at the congregation, I will start believing in Yeshua."

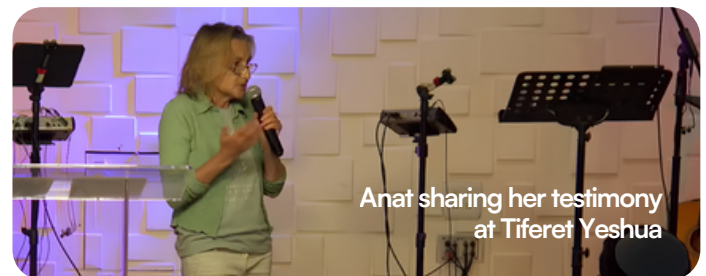
Patricio, one of our members, prayed for her - together with a group of intercessors. Anat said she felt warmth in her back; and, after that, the pain was completely gone. She knew when she left the congregation that evening that she had been supernaturally healed. Nevertheless, she did not give her life to Yeshua right then and there like she had promised, and she told no one what had happened. Even so, the experience began to melt her fierce resistance to Yeshua, and she began considering faith in Him as something positive.

After her healing, Anat continued living the same lifestyle. God, however, had a different plan for her. About five years later, her attraction to women suddenly disappeared. She later told us: "It was not something I was struggling with and asking God to take away from me. It just disappeared as if it had never been, like someone had pushed 'delete' on that part of my life."

To her, this **transformation** was even more profound and unexplainable than her physical healing. The change was so total, she realized that she had to "get used" to being a completely new person. Anat understood that somehow Yeshua was connected to this transformation, but she was still not ready to commit herself to Him completely.

Anat had gone deep into investigating Judaism and what she was supposed to do in order to get rid of the *burden of shame she had always felt*. One year, during the Day of Atonement, Anat experienced a moment of crisis with her struggles. She felt that the fasting every year on that day didn't help, and neither did all of her studying of Orthodox Judaism. On that day, Anat cried out to God – begging Him to show her now what was the right way.

Twenty minutes later, Anat walked to her friend's house and entered through the front gate. In the back yard, out of view, a neighbor boy was jumping on a trampoline and yelling at the top of his lungs, "Do you believe in Yeshu (the rabbinic name for Jesus)? Do you believe in God?" over and over. Instinctively her first response was to yell out to the boy, who also couldn't see her, "His name is Yeshua!" She knew then and there that God had given her the answer. It was Yeshua. She knew at that moment that He was the One who would lift that heavy burden she had carried for so long.



Anat sharing her testimony at Tiferet Yeshua

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**Tiferet Yeshua Congregation in Tel Aviv**

Connect with us at [tiferetyeshua.org](http://tiferetyeshua.org)



Sep '26  
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Anat decided to receive Yeshua into her life. For a year and a half, Debbie and I disciples her on a regular basis. During those sessions, she brought to us all her questions and fears regarding faith in Yeshua, and rabbinic objections to Yeshua as the Messiah. As we studied together, Anat discovered her identity as a Jewish follower of the Jewish Messiah who, according to the prophet Isaiah, **took upon Himself all our burdens, sin and shame – including hers.**

Recently, Anat was immersed in water and completely dedicated her life to the Lord. Then, on June 5<sup>th</sup>, she shared her amazing testimony with the whole congregation.

Not only has God redeemed Anat spiritually, He has redeemed her God-given gifts. Anat is a talented musician, and the Lord has inspired her to write music that incorporates lyrics from the Hebrew scriptures and the New Covenant. She feels that God has called her to be a bridge for the many people she knows in the LGBTQ communities to learn about the freedom, meaning and new life in Messiah Yeshua.

*Tiferet Yeshua Congregation in Tel Aviv*

# PLANTING FOR THE SEASON AHEAD

By **Revive Israel**



The fields are full of activity again as we begin an intensive period of planting. Young people from the village and volunteers have been joining us in the work. There is something encouraging about seeing many hands together preparing the ground for the coming season.

We also said goodbye to a dear volunteer from Slovakia who finished serving with us recently. She brought such sweetness to the community, and we were blessed by the time we shared with her. We pray that what the Lord has done in her during her time here will continue with her as she returns home.

While we were planting in the fields, Youval and Valerie were also sowing into the next generation, planting the Word of God in the hearts of children. Youval taught at a conference attended by 120 children between the ages of eight and ten. Valerie has also been teaching children daily. What a privilege it is to speak truth into young hearts at such an important age. We pray that these children will not simply remember the lessons, but will come to know the Lord for themselves and build their lives on His Word.



As we work in the fields, we are also looking toward our next discipleship program this fall, to see those whom God is calling come – ready to seek Him, be grounded in Scripture, and grow as disciples of Yeshua.

## Please pray with us:

- Pray for the children who have been hearing the Word of God, that the truth planted in their hearts would remain with them and grow.
- Pray for Youval and Valerie as they continue teaching and investing in the next generation.
- Pray for strength, good conditions, and many willing hands during this intensive planting season.
- Pray for our volunteer returning to Slovakia, that the Lord would bless and guide her in what comes next.
- Pray especially for the fall discipleship program. Ask the Lord to speak clearly to those who are considering joining and to bring the young people He has chosen for this season.

